

LITERARY AWARDS CONTEST OCTOBER 2017  
ENTRY FORM

SIXTH ANNUAL  
"TELL ME YOUR FAMILY STORY" ESSAY CONTEST

THE CONNECTICUT SOCIETY OF GENEALOGISTS, INC.

Library/Office Address: 175 Maple Street, East Hartford, CT 06118

Mailing Address: P.O. Box 435, Glastonbury, CT 06033

Telephone Number: (860) 569-0002

Fax Number: 860-569-0339 / Email Address: www.csginc.org

Please Print or Type \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Title of Essay: \_\_\_\_\_

Written by: \_\_\_\_\_

Are you a CSG Member? \_\_\_\_\_ If yes, CSG Member Number: \_\_\_\_\_

Address: \_\_\_\_\_

Town/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Where/How did you learn of this Contest? \_\_\_\_\_

**Copyright and Ownership conditions:** Selected essays may be published in *The Connecticut Nutmegger* or *Connecticut Genealogy News* magazine. Authors agree by their submission to grant CSG perpetual non-exclusive right to edit and publish. This includes the right to publish on the Internet, store on electronic media and to republish and/or extract for future CSG use. Authors retain the copyrights to their specific works and can republish or reuse their material without limitation.

**Author Acceptance:** I have read and accept the copyright and ownership conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

We encourage you to photocopy this form and pass it on.

SEE PAGE 19 FOR ENTRY RULES

# LITERARY AWARDS CONTEST OCTOBER 2017

## SIXTH ANNUAL

### “TELL ME YOUR FAMILY STORY” ESSAY CONTEST

#### ENTRY RULES

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Fax Number: 860-569-0339 Email Address: [csginc@csginc.org](mailto:csginc@csginc.org)

#### OPEN TO ALL\*

#### THE WINNER WILL RECEIVE \$100!

- 1.) \*Entry is **open to anyone** except for CSG staff and current/sitting CSG Board of Governors or immediate family thereof. Membership in CSG or Connecticut residency is NOT required.
- 2.) **Contest opens March 15, 2017. All entries must be received in CSG's Office by July 15, 2017.**
- 3.) Essay must have some relevance to New England (including at least one of the six states which are: Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont).
- 4.) Essays must be well written, not more than ten pages, double-spaced and typed. Supporting documentation should be included if available but will not be counted as part of the essay's text.
- 5.) **TWO** copies of the essay (which will not be returned), including supporting documentation, must be submitted with each Entry Form. If submitting copies of supporting documentation, please include for **both** copies.
- 6.) Submit completed Entry Form to CSG at the mailing address above. Entries may be hand delivered.  
**We cannot accept emailed entries.**
- 7.) Photocopies of the Entry Form are welcomed.
- 8.) Currently there is no entry fee!

Essays may include family stories; oral histories; excerpts from an ancestor's journal/diary; transcriptions of Bible records or cemetery markers; family histories/traditions and socio-economic background surrounding/affecting an ancestor. Each essay needs to include how it pertains to the author. Genealogical summaries should be easy to follow. Essay writers are encouraged to use their imagination when deciding on topics. Please bear in mind that essays must have some relevance to New England (see #2 above).

Essays will be evaluated on a variety of criteria, including but not limited to: the relevance of the title page; page numbers (very important); format (logical, readable, interesting narrative or arrangement); New England content (this is of paramount importance); spelling (this counts); sentence structure; grammar and presentation. All entries will be permanently retained in the CSG Library and will be available to anyone who visits. The winner and selected entries may be published in *The Connecticut Nutmegger* or *Connecticut Genealogy News* magazine. Authors are asked to sign the Copyright and Ownership Conditions on the entry form.

Winning entries will be formally announced at CSG's Annual Family History Seminar in 21 October 2017. Winners should be notified by September 1, 2017.

**See page 20 for Entry Form**